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Tadārammaṇa-niyāma

Procedure (nature) of Registration

J, Reg

J followed by Reg, (5 Consciousness, Receiving, Investigating) [p155]

Aniṭṭhārammaṇa [Bad Obj] (undesirable obj)

Akusala-vipāka (5 Cons, Rec, Inv), Reg [out of 18 rootless consci]

Iṭṭhārammaṇa [Good Obj]

8 Mahāvīpāka, 8 Ahetuka-kusalavīpāka

Ati-iṭṭhārammaṇa [Very good obj like Buddha]

Somanassa = Inves and Reg are somanassa

[5 Cons and Rec are always upekkhā]

Somanassa-kiriya-javana followed by

somanassa-tadārammaṇa 5

[mahā-vīpāka 4 + somanassa-santīraṇa 1]

Upekkhā-kiriya-javana followed by

upekkhā-tadārammaṇa 6

[mahā-vīpāka 4 + upekkhā-santīraṇa 2]

Domanassajavana followed by

upekkhā tadārammaṇa and upekkhā bhavaṅga [p174]

Table of 29 Kāma-javanas Followed by 11 Tadārammaṇa

<u>Kāma-javana</u> (29)		<u>Tadārammaṇa</u> (11)	
1 Smile-producing	5	1 Investigating-Joy	5
4 Functional-Joy			
4 Functional-Eqnmty	6	2 Investigating-Eqnmty	6
2 Angry			
8 Greedy (<u>lobha</u>)	18	8 Resultant	11
2 Ignorant (<u>moha</u>)			
8 Wholesome (<u>mahā-ku</u>)			

How many types of *kāma-java consciousness* followed by *somanassa-tadārammaṇa* are there?

(*kāma-java consciousness* followed by *somanassa-tadārammaṇa*)